



C E N S U S
OF THE
POPULATION OF NEW ZEALAND

1906

HOUSEHOLD SCHEDULE No. _____

TO THE OCCUPIER OR PERSON IN CHARGE.

You are requested to insert the particulars specified in the form of return respecting ALL THE PERSONS WHO SLEPT OR ABODE IN YOUR DWELLING ON THE NIGHT OF THE 29TH DAY OF APRIL, 1906.

This paper will be called for on MONDAY, THE 30TH DAY OF APRIL (or as soon after as practicable), by the Sub-Enumerator; and you are required by the Act to have written down in the proper columns the information required by this form, and to sign the form, and to deliver it properly filled up to the Sub-Enumerator when he calls for it.

This return is required to show the actual number of the population: their distribution over the country in counties, ridings or wards, electoral districts, road districts, boroughs, villages, towns, goldfields, &c.; their religions, occupations, ages, state of health, birthplaces, civil condition, and education, besides describing their dwellings. Particulars as to poultry and beehives are also required.

A census of the Maori population will be taken separately, according to a different form from this.

No aboriginal natives are to be entered in this return, excepting Maori women who are married to living Europeans.

CENSUS OF NEW ZEALAND, APRIL

TO THE OCCUPIER OR PERSON IN CHARGE.—This Paper will be called for on **MONDAY, the 30th day of APRIL** (or as soon after as practicable) by the Sub-Enumerator, to whom you are required by law to deliver it, with the answers written in the proper columns, and signed by you. It is the Sub-Enumerator's duty to verify the facts; and if the Form from any cause should not have been filled up, or should have been insufficiently or erroneously filled up, to record the necessary particulars or make the necessary corrections from inquiries which he is authorised to make for that purpose.

CAUTION.—PENALTY.—For wilfully refusing or neglecting to fill up, sign, and deliver the Form, or to answer the necessary inquiries which the Enumerators and Sub-Enumerators are authorised and required to make, or for furnishing false returns or answers, or for obstructing any person in the performance of any duty imposed on him by "The Census Act, 1877"—any sum not exceeding **TWENTY POUNDS**.

N.B.—The information given in this Paper is only to be used for the compilation of statistical returns and accounts. Any person divulging it, or making use of it for any other purpose, is liable to a **HEAVY PENALTY**.



Before writing on this Paper you are requested to fill in the following
LIST OF MEMBERS OF THE HOUSEHOLD OR FAMILY, VISITORS, SERVANTS, AND OTHERS WHO SLEPT OR

NAME AND SURNAME.	SEX.	AGE Last Birthday.	CONDITION AS TO MARRIAGE.	RELATION TO HEAD OF HOUSEHOLD.	PROFESSION OR OCCUPATION.
<p>No Person ABSENT on the NIGHT of SUNDAY, 29th APRIL, 1906, is to be entered here, except such as may be travelling or out at work during that Night (and not elsewhere returned) and who return to this dwelling on the next day.</p> <p>The name of the Head of the Household present to be inserted on the First Line: Wife, Children, other Relatives, Visitors, Lodgers, and Servants, following in their respective order.</p> <p>If any are HALF-CASTES, write after the Name of each such Person the letter H.</p> <p>Insert the Names of MARRIED Women married to Living Europeans. After each such Name write the letters M W.</p> <p>But no other Aboriginal Names are to be entered.</p>					
	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

<p>DESCRIPTION OF DWELLING.</p>	<p>State whether the outer walls are built of stone, brick, wood, concrete, iron, canvas, or what other materials; also state number of rooms, incl. (ing) kitchen, and exclusive of shop, office, store, bathroom, pantry.</p>	<p>Principal Materials of which outer Walls are built: <u>Timber</u></p> <p>Number of Rooms (see Instructions): <u>14 Rooms</u></p>	<p>NUMBER OF POULTRY:</p>
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1906.—HOUSEHOLDER'S SCHEDULE.



County: _____	Borough, Town, Village, or Locality: _____
Electoral District: _____	Ward or Riding: _____
Goldfield: _____	Street or Road: _____
Road District: _____	Name or Number of Dwelling: _____

NOT TO BE FILLED UP	
Sch. No. _____	
Eur.: M. _____ F. _____	
H.C.: M. _____ F. _____	
Chin.: M. _____ F. _____	
Maori Wife of European: _____	

Read the Instructions on the other side.
Fill in THIS DWELLING ON THE NIGHT OF SUNDAY, THE 29th DAY OF APRIL, 1906.

OCCUPATION.	SICKNESS AND INFIRMITY.	COUNTRY WHERE BORN.	LENGTH OF RESIDENCE.	RELIGIOUS DENOMINATION.	EDUCATION.
<p><i>to read the side.</i></p> <p>and deriving in all cases from his own Occupation.</p> <p>Write E if Employer of Labour; O if in Business on one's own account, but not employing others for Salary or Wages; A if Rentier residing in the Colony; V if Visiting; W if carrying Salary or Wages; and add N (except in cases of Leave of Absence) if not at work for more than a Week prior to Census.</p>	<p>If laid up or unable to follow Usual Occupation by reason of Illness or Accident, write "Sick" or "Accident" (specifying Cause for either); or if Deaf and Dumb or Blind, state so.</p>	<p>Enter the Country or Colony (not Town or any other Subdivision). If in Australasia, give the Name of the State or Colony. If born in Foreign Parts, or at Sea, and a British Subject, add B if by Parentage, and add N if by Naturalisation.</p> <p><i>[In the case of Half-castes, Maori Women married to Europeans or Chinese, the Letters H, M, W, or C to be inserted after the words "New Zealand" or "China," as the case may be.]</i></p>	<p>If not born in the Colony, state Length of Residence therein in Years. If less than One Year, insert a Cross (X).</p>	<p>Do not use General Terms that represent more than one Religious Body—such as "Protestant" instead of "Church of England," &c.; "Catholic" instead of "Roman Catholic," "Methodist" instead of "Methodist Church of Australasia, Primitive, or other Methodist," &c.</p> <p>If a Freethinker, or of no Denomination or Religion, state so.</p> <p>Write against the Names of Children, however young, the Religion in which it is intended they are to be brought up.</p> <p><i>[If any person objects to state the Religious Denomination to which he or she adheres, the word "Object" to be entered.]</i></p>	<p>Write C if at College, Grammar School, or University; S if at State School; P if at Private School; D if at Denominational School; H if receiving Instruction in Hebrew.</p>
7	8	9	10	11	12

GEESE.	DUCKS.	FOALS.	TURKEYS.	OTHER POULTRY. (Specify).	NUMBER OF BEEHIVES:	HONEY PRODUCED DURING YEAR:	BEESWAX PRODUCED DURING YEAR:
						lb.	lb.

f. Witness my hand: _____
Signature of Occupier or Person in Charge (or of Sub-Enumerator).

GENERAL INSTRUCTIONS.

This Schedule is to be filled up in accordance with the headings to the columns on the other side by the OCCUPYER or PERSON IN CHARGE OF THE DWELLING with particulars respecting all the persons who slept or abode therein on the night of SUNDAY, the 29th APRIL, 1906, together with those travelling or out at work during that night (and not included elsewhere) and who return to this dwelling on the next day. If the house is occupied by different families in separate stories or apartments, each such story or apartment must be treated as a separate DWELLING, and the OCCUPYER or PERSON IN CHARGE of each must make a return upon a separate Schedule. In the case of large pastoral and other similar establishments the Proprietor or Superintendent may fill in the returns of his complete establishment, *but a separate Schedule must in such case be filled for each of the out-station dwellings or huts in which a distinct family or person resides in addition to that for the home-station; and if any out-station is in a different Sub-Enumerator's district from that of the home-station the Schedule for it is to be delivered to the Sub-Enumerator of the sub-district in which such dwelling is situated.*

Instructions for filling up the Column headed "Profession or Occupation."

ARMY AND NAVY.—If on actual service state so. If retired state present occupation.

PERSONS IN THE SERVICE OF THE GENERAL OR LOCAL GOVERNMENT to state occupation, position, Department; and, if engaged in any other occupation, to specify its nature.

MEMBERS OF THE TRACT, TOWN COUNCILLORS, ETC., and other important public officers to state their ordinary profession or occupation.

MASTERS OR BOATMEN to state denomination. They are requested not to employ the indefinite term "Clerk." Local or occasional preachers to return their ordinary occupations.

MEMBERS OF THE LEGAL PROFESSION to state whether in actual practice; if not practising, to state present occupation.

PERSONS EMPLOYED IN SOLICITORS' OFFICES to distinguish whether they are articled or other clerks.

MARRIAGES OF THE MARRIED PROFESSIONS to state whether they are physicians, surgeons, or general practitioners, and return themselves as practising or not practising; if not practising, to state present occupation.

TEACHERS, AUTOMOBILE DRIVERS, AND ARTISERS to state the particular branch of science, literature, or art in which they are engaged.

ESPECIALLY to state whether civil, mechanical, mining, electrical, marine, &c., also the nature of work on which engaged. Survivors to state whether land, mining, or marine, &c.

ESCAPEE-SERVANTS, SERVANTS, ETC., to state the nature of the business in connection with which they are occupied, thus, "Engine-driver at Sawmill," "Stoker at Foundry," "Fireman on Railway," &c. *Engine-drivers* are not to be entered as "Nightmen."

MEN to specify the nature of the mineral on which they work, and in respect of metallic ores to add whether *lead* or *silver*. A miner working for another should return himself as "Miner," not as a labourer.

ARTISANS AND MECHANICS should always mention the particular branch of their trade—thus, "Shtp-carpeniter," "House-carpenter," "Shingler," "Cabinet-maker," "Locksmith," "Hinge-maker." A person engaged in more than one pursuit should state his occupations in the order of their importance to himself.

CARRIAGES, CARRIERS, LABORERS, SERVANTS, ETC., to be described in connection with their usual employment—"Carrier to Grocer," "Hitch-driver on Station," "Labourer making Roads," "Omnibus-driver," "Cobman," "Railway Porter," "Telegraph Messenger," "Domestic Servant."

PERSONS ENGAGED IN TRADE OR COMMERCE, as merchants, manufacturers, storekeepers, retailers, brokers, agents, auctioneers, &c., to state the particular business in which they are engaged, or the principal commodity in which they deal—thus, "Grist-mERCHANT," "Hat-manufacturer," &c.

GRANTS, BOOK-KEEPERS, SALESMEN, SALESWOMEN, SHOPMEN, COMMERCIAL TRAVELLERS, ETC., to be described according to the business with which they are connected—"Bank Clerk," "Railway Clerk," "Salesman in Soft-goods Warehouse," "Shopman to Grocer," "Traveller to Wine-merchant," &c.

* Every answer should be written in full. The use of dots (.), or ditto (do.) leads to numerous mistakes, and is not to be accepted by the Sub-Enumerators.

Example of the Mode of filling up the Return.

[Model Schedule.]

Name and Surname.	Sex	Age Last Birthday.	Condition as to Marriage.	Relation to Head of Household.	Profession or Occupation.		Sickness, &c.	Country where born.	Length of Residence.	Religious Denomination.	Sunday School.	Education.	
					Nature or Name.	Grade, &c.						At Present Instruction.	Degree.
James Henry Thompson	M.	52	M.	Head of Family	Farmer	E.	England	10	Church of England	..	..	R. W.	..
Sarah Thompson	F.	40	M.	Wife	Domestic Duties	..	Scotland	10	Church of England	..	..	R. W.	..
Martha Thompson	F.	20	N.M.	Daughter	Domestic Duties	..	England	..	..	..	..	R. W.	..
Henry Thompson	M.	10	N.M.	Son	Assisting on Farm	..	New Zealand	..	..	..	..	R. W.	..
James Thompson	M.	X	..	Son	..	..	..	..	..	..	..	R. W.	..
Lucas Watson	M.	33	M.	Visitor	Artist	O.	Ireland	1	Roman Catholic	..	..	R. W.	..
John Swinson	M.	8	..	Visitor	Scholar	..	Victoria	..	..	..	S.	R.	..
Thomas Hendewich	M.	27	N.M.	Servant	Farm Labourer	W.	Scotland	6	Presbyterian	..	..	R. W.	..
Susan Shullib	F.	23	N.M.	Servant	Domestic Servant	W.	France, P.	8	Primitive Methodist	..	..	R. W.	..
Ole Jensen	M.	40	N.M.	Lodger	Blacksmith	W.N.	Sweden, N.	14	Object	..	..	R. W.	..

Description of Dwelling: Materials of which outer walls built: .. Wood.

Number of Poultry: Geese. .. 12.

Number of Bees: Ducks. .. 12.

Number of Poultry, Turkeys, Other Poultry, (Specify.)

Number of Bees: Honey produced during year: .. lb.

Beeswax produced during year: .. lb.