

# CENSUS OF NEW ZEALAND, 1921.

[Census—1A.]

To be filled in by Sub-Enumerator.	To be left blank for use in Census Office.																																								
Schedule No. _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Numbers (excluding Maoris) :—</td> <td style="width: 10%;">M.</td> <td style="width: 10%;">F.</td> <td style="width: 10%;">Total.</td> <td style="width: 15%;">Numbers (excluding Maoris)—cont.</td> <td style="width: 10%;">M.</td> <td style="width: 10%;">F.</td> <td style="width: 10%;">Total.</td> </tr> <tr> <td>Persons ..</td> <td></td> <td></td> <td></td> <td>Breadwinners ..</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Adults ..</td> <td></td> <td></td> <td></td> <td>Non-breadwinners</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Persons, 16-21 ..</td> <td></td> <td></td> <td></td> <td>Maoris .. ..</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Children under 16</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	Numbers (excluding Maoris) :—	M.	F.	Total.	Numbers (excluding Maoris)—cont.	M.	F.	Total.	Persons ..				Breadwinners ..				Adults ..				Non-breadwinners				Persons, 16-21 ..				Maoris .. ..				Children under 16							
Numbers (excluding Maoris) :—		M.	F.	Total.	Numbers (excluding Maoris)—cont.	M.	F.	Total.																																	
Persons ..					Breadwinners ..																																				
Adults ..					Non-breadwinners																																				
Persons, 16-21 ..					Maoris .. ..																																				
Children under 16																																									
County or Borough: _____																																									
Enumerator's No. _____																																									
Sub-Enumerator's No. _____																																									
Small Block or Mesh. Letter: } _____																																									

## HOUSEHOLDER'S COVERING SCHEDULE.

(For use in case of hotels, boardinghouses, clubs, ships, trains, &c.)

The information required by this schedule is to be supplied by the person in charge of the establishment, who is also required to obtain and attach a personal schedule (Census—1B) properly completed for each person—man, woman, or child, and including himself, who was an inmate on the night of the **17th April, 1921**, and was not elsewhere enumerated.

Any person wilfully refusing or neglecting to fill up, sign, and deliver this schedule, or to answer the necessary inquiries which the Enumerators and Sub-Enumerators are authorized and required to make, or furnishing false returns or answers, or obstructing any person in the performance of any duty imposed on him by the Census and Statistics Act, 1910, is liable to a penalty of **twenty pounds**.

The information given will be treated as confidential, and any person divulging it is liable to a penalty of **twenty pounds**. All entries should be written in ink.

MALCOLM FRASER, Government Statistician.

1. Name and place of hotel, boardinghouse, club, ship, train, &c.: \_\_\_\_\_
2. Number of persons who passed the night of 17th April, 1921, in the establishment and were not enumerated elsewhere: } M., \_\_\_\_\_; F., \_\_\_\_\_; Total, \_\_\_\_\_
3. Description of dwelling (not applicable in case of ship or train):—
  - (a.) Material of which outer walls are built (state whether stone, brick, concrete, wood, iron, or any other material): \_\_\_\_\_
  - (b.) Nature of building (state whether hotel, or boardinghouse, or lodging-house, &c.): \_\_\_\_\_
  - (c.) Number of rooms (exclude shop, office, store, in building, unless these form part of establishment, and also bathroom, pantry, scullery, washhouse, but include kitchen. In case of a building only partly used as a dwelling, state number of rooms so used): \_\_\_\_\_
  - (d.) Occupancy (if householder renting, enter **R**; if in quarters or rent free, enter **F**; if buying on time payment, enter **TP**; if owner, but paying interest on mortgage, enter **M**; if owner of freehold unencumbered, enter **U**): \_\_\_\_\_
  - (e.) Rent or rental value (state amount of weekly rent paid, if any, or weekly rental value): £ \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_ per week.

4. Number of Poultry (if any):—

	Number of Birds of both Sexes on Hand reared during Season just ended.	Number of Male Birds on Hand not reared this Season.	Number of Female Birds on Hand not reared this Season.		Number of Birds of both Sexes on Hand reared during this Season.	Number of Male Birds on Hand not reared this Season.	Number of Female Birds on Hand not reared this Season.	OTHER POULTRY (specify kind).	
								Kind.	Number.
Fowls ...				Gesse ...					
Ducks ...				Turkeys					

5. Bees and Honey (if any):—

Bees.	Number of Hives.	Honey and Beeswax.
Black ...		
Hybrid...		Honey produced during year: } _____ lb.
Italian ...		
Other ...		Beeswax produced during year: } _____ lb.

6. Households outside Borough or Town District Boundaries (where applicable):—

(a.) Name of village, township, or locality: _____
(b.) Post-office at which letters usually posted: _____
(c.) Distance from such post-office in miles: _____

### DECLARATION BY HOUSEHOLDER.

I DECLARE that this "Householder's Covering Schedule" (Census—1A) is correctly filled up to the best of my knowledge and belief, and I certify that a "Personal Schedule" (Census—1B) is attached hereto for each person who was an inmate of this establishment on the night of the 17th April, 1921, and who was not enumerated elsewhere.

(Signature of person in charge.)